UNITED STATES DISTRICT COURT

SOUTHERN DISTRICT OF CALIFORNIA 8: 20

UNITED STATES OF AMERICA
V.
ALEJANDRO RUEDA (1)

JUDGMENT IN A CRIMINAL CASE :

(For Offenses Committed On or After November 1, 1987)

Case Number: 14CR2658 MMA

A Joephin

TOMMY VU, FEDERAL DEFENDERS INC.

| RE(| GISTRATION NO. | 48081298 |] | Defendant's Attorney | |
|-------------|--|---|----------------------------------|--|-------------------------|
| | - | | | | |
| ТНІ | E DEFENDANT: | | | | |
| \boxtimes | pleaded guilty to count(s) | ONE OF THE INFO | ORMA | ATION | |
| | was found guilty on coun | t(s) | | | |
| Acc | after a plea of not guilty. ordingly, the defendant is | adjudged guilty of such count | (s), whic | ch involve the following offense(s): | |
| | le & Section USC 1544 | Nature of Offense Misuse of Passport | | Cou <u>Numb</u> 1 | |
| | The defendant is sentence | ed as provided in pages 2 thro | ugh | 2 of this judgment. | |
| | | ant to the Sentencing Reform | Act of 1 | 1984. | |
| | The defendant has been f | ound not guilty on count(s) | | | |
| | Count(s) | | _ is | dismissed on the motion of the United States. | |
| \boxtimes | Assessment: \$100.00 | WAIVED | | | |
| jud | IT IS ORDERED tange of name, residence, gment are fully paid. If | or mailing address until a | fy the Ull fines, the defines | United States Attorney for this district within 30 da , restitution, costs, and special assessments impose fendant shall notify the court and United States At | ys of any ed by this |
| | | | | Date of Imposition of Sentence | , |

HON. MICHAEL M. ANELLO UNITED STATES DISTRICT JUDGE

MITED SIMILS DISTRICT SODGE

Case 3:14-cr-02658-MMA Document 25 Filed 11/19/14 PageID.55 Page 2 of 2

AO 245B (CASD Rev. 08/13) Judgment in a Criminal Case

| DEFENDANT: CASE NUMBER: | | | ANDRO RUEDA (1) 2658 MMA | | Judgment - Page 2 of 2 | | | | | |
|--|---|-----------------|-----------------------------|---|------------------------|--|--|--|--|--|
| CITOL | T C I M D | in inclu | | Y C C C C C C C C C C C C C C C C C C C | | | | | | |
| The defendant is hereby committed to the custody of the United States Bureau of Prisons to be imprisoned for a term of: SIX (6) MONTHS | | | | | | | | | | |
| | | | | | | | | | | |
| | The de | fendant is rema | anded to the custody of t | he United States Marshal. | | | | | | |
| | ☐ The defendant shall surrender to the United States Marshal for this district: | | | | | | | | | |
| | □ at | | A.M. | on | - | | | | | |
| | \Box as | notified by the | e United States Marshal. | | | | | | | |
| The defendant shall surrender for service of sentence at the institution designated by the Bureau o Prisons: | | | | | | | | | | |
| | □ or | or before | | | | | | | | |
| ☐ as notified by the United States Marshal. | | | | | | | | | | |
| ☐ as notified by the Probation or Pretrial Services Office. | | | | | | | | | | |
| RETURN | | | | | | | | | | |
| I hav | e execu | ted this judgme | ent as follows: | | | | | | | |
| | Defenda | nt delivered on | | to | | | | | | |
| at _ | | | | | | | | | | |
| | | | | UNITED STATES MARSH | IAL | | | | | |
| | | | | | | | | | | |
| | | | By | DEPLITY UNITED STATES MA | APCHAI | | | | | |